

The Hebrew

"The Eternal Life He planted amongst us."

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The Hebrew

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THE ANOMALOUS PREDICTION OF DR. GALL.

"You agree with the world, then, do not, in thinking the princess of C. a superior being?"
"Perfect."
"Do you think her equal to a political intrigue?"
"Why, there is some finesse in her eyes, and in the expression of her face, but there is a want of management, resolution, of fertility in expedients."
"What think you of the brilliant Count de P.?"
"It is but two weeks since he arrived at court, and already all the females in Vienna are distractedly in love with him. It is seldom that we find so much grace and noble bearing united to so much knowledge and such profound learning. It is the emperor's wish to marry him here, and attach him to his court. I predict for him a high destiny."
"I have as yet but glanced at him. He has every external advantage, but—"
"Nay, do not apply your system to him hastily."
"My judgment is founded on observation alone; and, as yet, I have not examined him so attentively as to enable me to pronounce a decided opinion upon him; but a fair exterior is not always an indication of good or great qualities."
"As for that, I give him up to your scrutiny. Analyze his features, feel again and again the protuberance of his brain, and I am satisfied you will be convinced with me, that never was there so fair a soul lodged in so perfect a body."
"Perhaps."
This conversation took place in the midst of a ball given at Vienna by Prince Metternich. There was assembled all that the court of Austria could display of the most illustrious and distinguished, as well by birth as by fortune. All the ambassadors from the different European courts; all the grand officers of the crown, decorated with ribbons, covered with rich embroideries, and glittering with diamonds; a crowd of charming females, the beautiful and the young, sparkling with precious stones, and arrayed with the greatest elegance. Amid this throng of high personages one of the most distinguished was the beautiful princess of C., by whom Metternich hoped to gain the favor of the emperor Alexander; and yet more conspicuous was the young count de P., whose noble birth, brilliant exterior, and amiable qualities had, in so short a time, captivated all the rank of Vienna.
The count had left a fine estate, situated at the extremity of Bohemia, and appeared for the first time at the court of France, to whom he came to render homage as his sovereign. Metternich had been peculiarly struck with him.
The first of these speakers, although his years exceeded fifty, had all the vigor and confidence of youth. His forehead, already bald, was high and open, and his marked and decided features gave evidence of his habits of thought and observation. The other was a man of about forty years of age, whose effeminate exterior, nevertheless, abounded in beauties. A high forehead, a well shaped nose, large blue eyes, and a pleasing mouth, whose smile came frequently and at will, composed his countenance. Above the common places of the world, he was easy and affable in his manners; master of himself under all circumstances, he knew how to participate in the follies and dissipation of the great, but always with the disposition and ability to profit by them.
This was the celebrated Doctor Gall, the illustrious physiologist; the other Prince Metternich, prime minister of the emperor of Austria.
According to his usual habit, the prince, in the middle of the fest, retired to the privacy of his own cabinet, to resume for a few moments his labors.
Still remained alone, and, as he was, struck with the interest which Metternich, as well as these around him, evinced in the young count de P., endeavored to observe him, with fixed attention, during the rest of the evening.
As the count had just finished a walk with the fascinating princess of C., and during which the crowd had gathered round to admire the delicacy of his manners, the prince, who had returned to the apartment, and had placed himself behind Gall, struck him lightly upon the shoulder.
"Well," said he, "have you examined him and arrived at the conclusion that the count is a perfect being?"
Without replying, Gall withdrew the prince from the circle, and when they were alone, "Your perfect being, prince," he said, "is a solemn manner, 'tis but a profound villain."
"By Saint Mary! doctor," said Metternich, laughing, "you jest. I am more convinced than ever I was before, that your system is false."
"You shall not hear," replied Gall, "the reasons which have formed this opinion; but wait, and time will show which of us is most deceived."
Several years afterwards, the discovery of a crime, horrible and unheard of, gave a shock

to the inhabitants of Germany. The perpetrator of this crime was brought before the high court of justice, and condemned to be degraded from his titles and dignities, and afterwards to be beheaded, which sentence was duly executed.
The criminal was the brilliant count de P. Two months after the ball given by Prince Metternich, and where we first found the count de P., this young noble married the heiress of one of the most illustrious houses in Hungary. Young and beautiful, she had but appeared at court when the emperor disposed of her hand, with her full consent, it is true, for she had not seen the count without feeling for him that strong sentiment with which he inspired all females at first sight. Immediately after their marriage the count withdrew to a distant estate, wishing, as he said, to enjoy in retirement, and without constraint, the happiness which he found in his new state. The first three years of their marriage were happy; the charms of which were augmented by the birth of two children. The count lived in complete retirement, neither visiting his friends and relations, nor receiving a single visitor in the interior of his chateau. The countess, without having any ill treatment to complain of, began to find her husband cold, stern, and reserved. Often a gloomy cloud obscured his brow, and although he never uttered a harsh word, or chastised his vassals, they avoided his presence, and trembled merely at his look. He appeared to have but one pleasure, and that was in the chase. In all seasons of the year he delivered himself up to it, with an ardor always equal and unvaried. He preferred in general to hunt the deer, and as often as possible those of which the pursuit was attended with difficulty and peril. His object did not appear to be attained when the animal was killed at one blow; he endeavored merely to wound it, when he took pleasure in delivering it up to the fury of his dogs, and in calculating the duration of its agonies. It was only when the struggle was long, and the death-agony prolonged and loud, that a singular smile wrinkled his brow, and disposed him to view with favor those who accompanied him. If the day had passed without furnishing one of these spectacles, he ordered a combat to be opened before him between his dogs, which he never permitted to be interrupted until one of them had yielded or fallen a victim. If it happened that some of them would fly from the arena, he killed them immediately on the spot.
These singularities, however, did not appear more strange than those of many of the Hungarian nobles, who had withdrawn from court and lived on their own estates. The count, besides, was liberal, and even profuse in his gifts to all who approached him.
Two or three months previously to this part of our story, he had attached a physician to his establishment, as he wished for the future no stranger in his service, nor any one to be allowed to penetrate into the interior of his chateau. This physician was largely remunerated, and had no other care than to attend to the health of the inhabitants of the manor. He had been recommended by the count to communicate as little as possible with the adjacent inhabitants, and above all to observe a profound silence respecting all that might pass under his observation.
One evening the count entered the chateau after an unsuccessful chase, his brow even darker than usual, and his mood more morose. Without changing his garments or taking any refreshment, as was his custom, he repaired at once to the apartment of the countess. She was alone with her children, who now formed her principal pleasure and consolation. To arise and to fold him in her arms, was her first movement. The count repulsed her gently, and without noticing his children commanded that they should immediately leave the apartment of their mother. When alone with his young wife he led her to a chair, and placing himself opposite, regarded her in such a manner as to study her slightest emotion. He then drew from his girdle a long dagger, with a bright handle and a triangular blade, well sharpened, and seemed to amuse himself by trying the point, and moving it across the end of his finger or the palm of his hand. The countess, trembling at this new and singular occupation of her husband, cast her eyes upon the ground, and waited, with an anxiety that may well be conceived, the end of this strange scene.
"Madam, you must die!"
"What mean you?" cried the countess, alarmed at these words, and the doleful accent with which they were pronounced.
"I repeat it, madam, you must die; and that without noise or complaint."
Seizing her then by the arm, he inflicted a slight wound in her side. She fell, without uttering a cry. When she came to her senses, she found herself on her couch. A bandage had been placed on the wound. The count was alone in the chamber, opposite the couch, regarding her with fixed eyes. A slight smile rested upon his lips, and he seemed happy in tracing in the features of his victim the various impressions which terror and suffering caused by turns to appear.
"I have changed my mind, madam," said he, when he perceived she was entirely recovered from her swoon. "You live; but, however, your life depends upon your discretion. At the slightest whisper of that which has happened, or may hereafter pass between us, I know how to ensure your silence forever."
The count continued his usual mode of life. Every day, when he returned from the chase, he went to the apartment of his wife, and examined carefully, without saying a word, the wound which he had made, as it healed. One evening, after passing his dagger over every part of the body of the countess, doubtless, for the purpose of exciting her agonies, he wounded her again, by a blow skillfully applied; commanding her at the same time to refrain from her complaints. When the wound was opened, he gratified himself by raising for several minutes, at the blood which flowed from the incision, and then departed, after bandaging it as before, without any marked emotion.
When this second wound was healed the same thing was repeated, and successively every

eight days; and each time with the same calmness, the same inexplicable cruelty. Nobody in the chateau suspected the real cause of the alarming and increasing paleness and loss of strength which they observed in the countess, who was now almost continually confined to her chamber and to her couch.
However, nothing appeased the sanguinary appetite of the count de P. The beautiful body of the unfortunate countess was now but one horrible wound, covered as it was with the marks of the poniard. Although the wounds were slight, made as they had been with a refinement of satanic cruelty, so that no one of them should cause her death, yet they were now so multiplied that they produced a violent fever, which threatened to deprive this butcher of his horrible recreations. He reflected, and resolved to call upon his physician, after mentioning his wife with all his anger if she betrayed his inferior secret, and threatening the physician with his severest displeasure if he dared to seek the cause of her illness.
This physician, as well as all the persons attached to the chateau, believed that the countess was the victim of a consumption, which had for its foundation the austere, gloomy, and secluded life which she had led. An able practitioner, he was not long in discovering that the condition of the countess had a cause more extraordinary. A man of judgment and of feeling, an admirer of her virtues and her resignation, he succeeded in extracting from her the horrible secret. Without quitting the chateau he found means of informing the authorities of what had taken place. One evening, when the count returned from the chase, the court of the chateau was filled with a corps of cavalry. Arrested, and conveyed to Prussia, he was tried, condemned, and executed.
In 1815, Gall, visiting Prince Metternich at Paris, found with him the grand duke Constantine.
"That doctor," said the prince, when the grand duke had departed, "is a handsome man."
"His face has an expression of ferocity as became that of the bears which people the deserts of Siberia."
"Ah, doctor!"
"Do you recall to mind the count de P., that perfect being? His countenance, at least, was handsome."
"I remember it but too well."
"The first was a monster whom a total want of sensibility rendered cruel; he sported with his emotions. This is but a ferocious brute by instinct."

NOTES FROM THE CONTINENT.

The following, extracted from the Frankfort *Deutsche Zeitung* of the 18th ult., may prove an interesting addition to your "Incidents of the War."
The search for the telegraphic communications of Paris with the north and south had cost the German troops much time and trouble; but all in vain, till more chance led to the discovery. According to the *Bund*, Count Bismarck, Gen. Molke, and the Crown Prince of Prussia, received, for six days in succession, letters penned in a lady's hand, in which they were entreated to take measures for the release of the writer's husband from prison at Montreux, in return for which act of kindness a weighty secret should be revealed to them. Such offers being received daily by the hundred, no notice whatever was taken of this. At an early hour, however, on the 25th of September, a lady was announced as urgently soliciting an interview with Count Bismarck. On her being admitted, she declared herself to be the wife of said letters. She further stated that her husband was a Hungarian by birth, named Joseph Lunzer, an Israelite from Presburg, who, having been naturalized in France, had since been engaged upon the staff of the General Telegraph Office in Paris. Before the investment, he had received order to arrange the underground telegraph between Paris and Tours and Rouen, and when completed, to proceed to Montreux, to keep guard over them and attend to any needed repairs. Upon the ramparts he received from General Treuchel what purported to be a letter of recommendation. On reaching Montreux, however, he was told that being a German by birth, he must for the present be placed under surveillance. A few days ago the Mairie submitted to him the following monstrous request: Three mines had been laid upon the railway to blow up the Germans with; these he was required to connect with an electrical battery, so arranged that they could easily be ignited. "My husband," continued the lady, "rejected the proposal, remarking that he had been charged to watch the existing telegraph, not to lay one down." Hereupon, he was maltreated and cast into prison. She entreated, therefore, that her husband might be saved, as his life was in danger. Her statements having been authenticated, Bismarck discussed the matter with Molke and three hours later a secret expedition composed of three squadrons of hussars, was dispatched to Montreux. The troops reached the surprised town in the evening; the astonished Mairie was apprehended, and the Jewish engineer carried off and placed under Prussian surveillance. The mines referred to were thus discovered and destroyed, as was also the secret telegraph beneath the Seine in four different directions.
While consideration is shown in the highest regions toward consistent Jews, a freedom of discussion prevails as to the efficacy of Christianity, such as would shock the nerves of some old May-meeting maid beyond recovery.
One of Germany's most celebrated scientific travelers, Gerhard Rohlfs, known especially by his African explorations, in a highly interesting lecture he has been delivering in the principal towns of Germany on Abyssinia, declared that the mental culture and moral states of Western Europe, imperfect as they are, are unquestionably due, not, as was too often assumed, to the humanizing influence of Christianity, but rather to the study of the Greek and Roman classics. He had witnessed among the Abyssinian Christians the effect of Jesus' teachings, pure and simple, and had found the

absence alike of cleanliness and godliness the result; dirtiness and a propensity to thieving being their chief characteristics. As a set-off against this, another traveler declared, less publicly, but some the less emphatically, that amid all his wanderings he had found true hospitality and the broadest humanity among the Jews.
It must not be supposed that statements such as these are allowed to go unquestioned; the medal has a reverse side, but the nobler obverse happily lies uppermost.
Thus a certain Baron von Scharf Scharfstein evidently a thoroughbred of the old high-mettled school, has recently published, under the attractive title of "Judaism Unmasked," a first instalment of scurrilous attacks upon the "chosen race" in their dispersion, beginning with Frankfurt-on-the-Main, whose downfall he attributes to our godless race. This he would have cast out root and branch; his hostility arising from an avowed conviction, that a general moral good-for-nothingness is the badge of all our tribe. To sustain this interesting thesis, with an industry deserving of a better cause, he takes up all the dirty scandal that is available, together with much that is not, against the Jews of the once free city; thundering against the meanness and rascality of individual Jews—qualities to be found in every community; as though all Christendom had taken out a patent to keep corruption to themselves; and for a Jew to transgress the limit of morality his law enjoins upon him, were, so to say, a sort of poaching on his Christian neighbor's preserves. Happily the rubbish has proved so stale, flat and unprofitable in the market, that the sequel that was to follow had upon it is not yet forthcoming. As to be well abused is by no means to be despised, I half regret the issue, as the English Jews were reserved for special fulmination.
Among the wondrous consequences of Germany's grand uprising is the downfall of the great infallible, which alone, but for the stupendous magnitude of the still pending struggle, would suffice to set its lasting and distinctive mark upon the fleeting present. Already, according to the German journals, the glorious consequences are manifesting themselves amid the so-long oppressed Jewish citizens of the Papal States. The young priestly member of soles—Cohen, the Roman sheemaker—surreptitiously kept back, when bent upon a cobbling mission by the myrmidons of His Holiness within the pale of the only saving church, has been restored to his community. Poor young Mor'ara is not spoken of, he having been kidnapped before any attachment to his ancestral faith could be engendered in him! Who knows but he may be reserved at some later date to help to reveal the mighty sham! For his long sorrowing parent's sake, I could wish that he too had been restored.
How marked the contrast between precept and practice, where true enlightenment among the people is wanting, is evidenced on comparing the condition of the Jews amid that law-abiding people, the Prussians—where the development of Jewish emancipation is retarded by a small, but powerful, party among the aristocracy, while the people at large, even including the peasantry, are their consistent advocates and friends—with their unhappy state in many parts of apparently more liberally governed Austria, where the people still grovel in brutish ignorance.
The Vienna *New Free Press*, of Oct. 10, reports as follows: On the 26th ult., a persecution of the Jews (Judenhetze, literally Jew-bait) took place in Gorlice (Galicia). A number of peasants forced their way into the synagogue during Divine Service, and commenced maltreating the Jews assembled there. On the present occasion, however, it proved rather dear sport to the aggressors; the Jews, being in the majority, showed a bold front and gave the disturbers of their peace a sound drubbing, and drove them out of the synagogue. Upwards of seventy arrests took place; but the higher authorities, failing to display the needed energy, the following epilogue to the drama is reported in the same gazette to have taken place in the neighborhood, at a place called Brzesko, on the 12th inst.: Our peaceful town has been the scene of disgraceful persecution of the Jews. Profiting by the misplaced leniency of our police at Gorlice and elsewhere, the Christian inhabitants of the place sought and found a provocation. The local priest, addressing a Jewish inhabitant by the insulting epithet of "Du," the Jew retorted, whereupon the Christian population of the place, headed by the burgomaster and town councillors, determined to wreak vengeance on the Jewish community. Nearly the whole of the male population was called out, hastily armed with sticks, clubs, and spades, and an onslaught forthwith made upon the Jewish quarter. Stores were demolished and their occupants severely injured; and there is no telling where the matter would have ended, had it not been for the energetic measures taken by the Chief of the Circuit, named De Kaydl, who at once hastened to the spot, and checked imminent bloodshed with the aid of a few gendarmes, summoned the military from the neighboring town of Wojnicz, and effected the arrest of the ringleaders. Instead, however, of his authority being sustained by the Circuit Court, those taken up by him have been discharged, and the excitement of the populace, as might have been expected, is becoming more violent than ever.—J. C.

The great crowds who throng the sidewalk in front of Tucker's Jewelry Palace, corner Montgomery and Sutter, are attracted by the really grand display of jewelry of the very finest kind, and of every description. We doubt if there is another house in the same business in America, who can compare with Messrs. Tucker & Co., in the large assortment and quality of their wares.

LATER FROM PARIS.—We read much about the distress in the city of Paris caused by the scarcity of food, but our pen is unable to describe the anguish of the fashionable French ladies caused by their being unable to order as usual their *Chapeaux à la Mode*. Sullivan & Co., No. 14 Montgomery street.

PALESTINE EXPLORATION FUND.
From Northern Syria to Sinai southwards the country seems to have certain natural divisions, marked by the comparative fertility of the soil of each. In Syria, at the present day, we have a well-watered and productive soil; in Palestine, after the Hermon districts, the soil is much more barren, but must certainly at some time, when better cultivated, have been much more productive; south of the mountains of Judaea, to the point immediately below which Gadis is situated, the country, though now little more than barren waste (from the failure of the water supply consequent upon neglect), presents signs of a most extensive culture, even at a comparatively modern period.
This is undoubtedly the Negeb or south country of Palestine, and Ain Gadis may be considered as situated nearly at the frontier of the district. Between this and the edge of the Tih plateau the country is even more barren, but there are still traces of a primeval race of inhabitants, in the oases and newams, or stone huts, to which I have before alluded. At the time of the exodus it must have borne a similar relation to the then fertile region of the Negeb which that now barren tract at the present day bears to Palestine. This would exactly answer to the description of the Bible, the Isra lites waiting as it were on the threshold of the southern portion of the Promised Land; and from the analogous recession of fertility northwards we may fairly conclude that the surrounding country was better supplied with water than it is now, and that it was, therefore, at least as suitable for the encampment of the Israelites hosts, as any spot in Sinai.
But the spies went up from Acheb and returned thither, bringing the grapes from Hehol; it may be, therefore, objected that if Hebron be Hehol, the distance is rather than the grapes could possibly have been brought, especially by men who would have to pass through the country with so much caution as they must have employed in their character of spies. Now, it is a curious fact that among the most striking characteristics of the Negeb are miles of hill-sides and valleys covered with the small stone-heaps in regular swaths along which the grapes were trained, and which still retain the name of *tselalet-anab*, or grape-mounds.
It may be that we shall have to modify the existing theories concerning the position of Hehol, and I am myself inclined to place it much further south than Khell, but in any case I think that no *prima facie* difficulty need be made of the relative positions of Hehol and the Kadesh which I am now addressing.
Dr. Robinson's theory that Kadesh must be sought for at Ain el Weibeh, in the neighborhood of the passes of Safah and Eghor, immediately below the southern border of Palestine, does not seem a tenable one, especially from strategic considerations, for the children of Israel would have been confined, as it were, in a *cul-de-sac*, with the subjects of King Arad, the Amorites, the Edomites, and the Moabites completely hemming them in, whereas in the neighborhood of Ain el Gadis they would have nothing but the wilderness around them, and certainly no very formidable hostile peoples in their rear.
From the results which we have ourselves obtained, we are inclined to the theory that the Israelites did not enter from any of the *sera* passes, or, indeed, spend much of their wanderings in the barren plateau which bears that name (Tih), but rather that they proceeded from Ain Hadherah (Hazereth) by the way of Akabah, and entered the mountains south of the Negeb from the Arabah. Jebel Aradah was the farthest to the north-west of Sinai which our plan and my instructions allowed us to proceed, and that very name is etymologically the same with Haradeth, one of the stations on their route.
Jebel Arif, the highest mountain in the district, was ascended by us, observations taken, and the surrounding country sketched in from the summit. This enabled us to ascertain correctly the nature of the southern edge of the Magrah plateau.
Mowaleh, the supposed site of Hagar's Well (though the orthodox Mahomedan tradition places it at Mecca), was next examined. The whole of this district abounds in curious stone remains, differing from any other which we had met with. Among them are cairns placed in rows, with great regularity on the edge of the cliff, and always facing the east. Besides these are ruins of very ancient dwellings covering the hill-tops. Between this and another similar spot, called Gaseimeh, were the remains of a rude kind of fort built of unhewn stones; this, the Bedouin tradition tells us, marks the frontier between the respective territories of the Mowaleh and Gaseimeh Christians—Christians being the name given by them to the former inhabitants of the country in which they dwell, for they regard themselves as conquerors or immigrants from the peninsula of Arabia proper.
Wadies Seram, el Birein, and the ruins of el Anech were next examined, and some very interesting vestiges of civilization were found there. El Anech was proposed by Robinson for the ancient Babel, but that site was discovered elsewhere. Another much disputed position was that of Sebaita, the ancient Zephath. This we found to be a large town, containing three churches, and a tower, but now utterly deserted. It is situated in a large plain at the foot of the Magrah Mountains, and not far from the head of Wady el Anech.
[To be continued.]

If you wish to make a really acceptable New Year's present, go to Tucker's and select one of his celebrated gold and quartz headed canes.

Sebe Art von Ulren, von den einfaches die zu den complicierten, von den billigen die zu den teuren, sind dies in größter Auswahl bei S. B. Tucker & Co., Corner Montgomery und Sutter Str., in jeder Form, auch Gold- und Silber-Canes, von den einfachen bis zu den complicierten, von den billigen bis zu den teuren, sind dies in größter Auswahl bei S. B. Tucker & Co., Corner Montgomery und Sutter Str., in jeder Form, auch Gold- und Silber-Canes.

The Hebrew.

Chas. Jacoby, Herausgeber.
Conrad Jacoby, Geschäftsführer.

Originalberichte vom Kriegsschauplatz
in Frankreich.

(Von unfernen Correspondenten im 2. Preussischen
Garde-Regiment.)

Poncelle (vor Paris), 16. Nov. 1870.

Von Montag, aus welchem Orte ich meinen Bericht
schreibe, sind wir nach Beaumont, 3 1/2 Meilen westlich
von Paris, gekommen. Wir sind mit den übrigen Compagnien des Regiments und machen
zusammen am nächsten Morgen die erwähnten
Reconnoissirungen. Wir legten an diesem Tage
über 5 Meilen zurück, indem wir zuerst in der
Richtung von Rouen nach Norden und dann im
Bogen nach Südosten wendend, nach Beaumont
marschirten. Von hier ging es am folgenden Tage
nach Beaumont (2 1/2 Meilen), wo wir Quartier
nahmen. Während in Beaumont mir das Glück mit
meinem Quartier fällte, gelang es mir in Paris
und namentlich in Beaumont, das schon an der
großen Straße von Paris nach Havre liegt, nur
mit vieler Mühe, mein Quartier zu erhalten und
mehrerer Leute überhaupt Unterkommen zu lassen.
Wir lagen in der Person genannten Vorstadt
von Beaumont, im armen Viertel einer
ausgehungen Stadt, und verging mein ganzer
Nachtag mit requiriren für die Compagnie, da es
in den meisten Quartieren absolut nichts zu essen
gab. Bei dieser Gelegenheit machte ich die Be-
kanntheit des Maire, eines äußerst liebenswürdigen
Mannes, in dessen Hause ich den Abend auf
die angenehmste Weise verlebte, die ersten Fische
des Heilzuges ab und den ersten Wein trank. Wäh-
rend bis zu diesem Tage das Wetter dauernd schön
gewesen war, trat am 1. d. d. ein vollkommener
Wendel ein. Am 9. d. d. fiel der erste
Schnee, und an demselben Tage stürzten wir von
Beaumont unter abwechselndem Regen- und
Schneegedöbel in unser Hauptquartier vor Paris.
Bisher hatten wir schon an Deden, Matrasen,
Stühlen, Tischen, Stroß, feu u. s. w., circa 100
Wagen für das Regiment zusammengekauft, doch
im Augenblicke des Ausrückens bekam ich mit me-
hreren Reuten den Auftrag, noch einige Deden aus
einem unbesetzten Hause zu requiriren und sam-
meln zu lassen. In der That hinein, der 4 Stunden
brauchte, um circa 2 Meilen weiten Weg zu-
rückzulegen. In Poncelle, einem kleinen Weiler,
liegt nun der Stadt- und Bataillon- und unsere
Compagnie. Ich war zuerst mit dem größten
Theil der Compagnie im Schloß einquartiert, das
wie die meisten der Häuser — circa 20 — von der
Bewohnerin, einer reichen, alten Dame, verlassen
war. Vor uns hatten schon die 27er hier gelegen,
man kann sich daher leicht vorstellen, in welchem
Zustande wir das ziemlich neue, mit allem Com-
fort ausgestattete gewesene Gebäude vorfanden.
Schon am nächsten Tage ging meine und die 10.
Compagnie requiriren, da der Wein ausgegan-
gen war und es auch noch an Deden für die Offi-
ziere fehlte. Wir fuhren nach dem 2 1/2 Meilen
entfernten höchst malträzisch an der Dige gelegenen
Städtchen Vaux, um unsere Vorräthe aus dem
bisherigen Schloß, das einer Ehrenbatterie der el-
dovant Kaiserin gehört, zu ergänzen. Hier war
ren wir gekommen und mit 4 schwer beladenen Wa-
gen fuhren wir fort; alle in der besten Stim-
mung, denn dem prächtigen Weineller war alle
Hilfsgeworden. Hier war die Requiri-
rung einer ausgezeichneten Matrasse noch kalen,
Kopfkissen und Decke, welche ich für die geleisteten
Dienste für mich behalten durfte, das Angenehmste,
obgleich ich den vortheilhaften Vorbezug auch nicht
verachtet hatte. — Doch nun zu dem gefährlichen
Vorpostendienst.

Am 12. d. d. degenen wir zum ersten Male un-
sern vor dem Dorfe Stains gelegenen Posten,
gerade St Denis gegenüber. Um 6 Uhr rückten
wir von Poncelle aus und gelangten nach 3 Stun-
den beschwerlichen Marsches nach Stains. Mein
(Schloß) Zug wurde in eine links am Eingange
des Dorfes gelegene große Backstube ver-
ändert. Ich selbst, zum Patronenkur bestimmt, ver-
lebte dort 24 sehr gemüthliche Stunden. Die Fran-
zosen machten uns Tag und Nacht mit Trommeln
und Trompeten Mühe, sie schickten von Zeit zu
Zeit eine unerschöpfliche Granate über uns weg, ex-
ercirten vor unseren Augen auf dem Glacis von
St. Denis und durckten innerhalb Backstube-
maße Kartosfeln.

*) Obige Correspondenz auf 5 Feldpost-Karten
gefordert, in eine Kiste eingeschickt, gegen 10
Sester den Brief.

*) Ich lieber nicht ankommen. Die Red.

Arm und Reich bei den alten Juden.

„Jene die sogenannte „soziale Frage“ unsere
Zeit beschäftigt, um so mehr dürfen die so-
zialen Zustände und die Anschauungen des alten
Judentums, soweit sie in diesen Bereich gehören,
heute interessieren.“

Wenn die folgende Darstellung ein Bild hiervon
zu geben sucht, so möge dabei nicht vergessen wer-
den, daß wir eine überaus treibendes Volk in den
alten Juden vor uns haben.

Der Unterschied von Arm und Reich ist ein sehr
relativer; der sehr Arme hält schon den milder
Armen für wohlhabend, dieser den wohlhabenden
Bürger für reich — und so fort in der Stufen-
reihe des Vermögens.

Dieser Unterschied also wird, da die communis-
tischen Ideen nicht realisiren können und das Privat-
eigentum als eine natürliche Einrichtung stets
fortbestehen muß, immer vorhanden sein. Es
heißt also, wenn auch in moralischen Dingen: „Es
gibt keinen allseitigen Frieden.“

Wohlfahrt ist die ungeliebte Vermählung der
Familien, Krankheit, Trägheit oder Trübsal, Nat-
turalien, Witterungsverhältnisse u. s. werden

den Unterschied zwischen Reich und Wenig-
habenden stets herbeiführen und festhalten. Wie-
wohl also Besitzverhältnisse immer im Volke
sachlich vorhanden sein wird, so erscheint es dem
moralischen Gesetze doch dann eine Abnormität,
wenn dieser Unterschied ein gar zu großer wird,
und es sucht daher mit ganz besonderer Heftig-
keit dahin zu wirken, daß einmal überhaupt
möglichst wenig wirtschaftlicher Pauperismus und eben so
wenig übermäßiger Reichtum vorhanden sei;
sobald sucht es nach Mitteln und Wegen, wie dem
Besitzenden die Härte des Egoismus unmöglich
gemacht und dem Armen die Schwere seiner Lage
möglichst erleichtert werde.

Es werden somit drei sich gegenseitig befech-
tende Fragen zu beantworten sein. 1) Welche
Gesetze sollen den unbedingten Reichtum
verhindern? 2) Welche eine zu große Bedürf-
nis unmöglich machen? 3) Welche alle Bedürftig-
keit und Ausbeutung von Menschen ausschließen.

Wirden redet das moralische Gesetz der An-
sammlung großer Schätze das Wort. Es existirt fogar
ein direktes Verbot solcher Verlockung Ausge-
setzt — für den König. Im Königsgefege steht
ausdrücklich: „Er soll auch nicht viel Silber und
Gold sammeln.“ Auch sonst zeigt sich die Abge-
neigung des Gesetzes gegen die Geldwirtschaft in
den unentwickelten Reichtum, namentlich aber
in dem gänzlichen Verbot des Zinsnehmens unter
Juden. Hiermit sollte eine der wesentlichsten
Quellen unangenehmer Reichtums vorweg ver-
schafft werden. Alle Börsen- und Zinsgeschäfte, alle die
speculativen Selbstspeculationsgeschäfte sind —
wenigstens innerhalb des Volkes Israel — un-
möglich gemacht. Da als die hauptsächlichste und fast
einzige Grundlage des Vermögens Grund und Boden
hingestellt wird, die Intuitiv deshalb, wenngleich
nicht verachtet, doch auch nicht geachtet, der Han-
del aber eher geachtet, als befürchtet wird, so ist
wiederum ein mächtiger Hebel für Ansammlung
von modernen Reichtümern beseitigt. Dem Er-
werbenden sollte dadurch eine Basis gegeben wer-
den, die beim Segen Gottes und treuem Fleiße ein
sicheres und gesichertes Auskommen, und zwar
feinere Wege nur im Notwendigen verschafft, die
aber zu besonderer Beredung, zu vorwiegenden
Speculationen weder den nötigen Spielraum bie-
tet, noch überhaupt den Sinn hierfür zu wecken
gelingt ist. Wir referiren hier nur die Geschichte.

Man halte uns also nicht für einen Apokalyp-
sen in die moderne Entwicklung der Volkswirt-
schaft!

Außerdem aber bestanden zufolge des moralischen
Gesetzes in Israel verschiedene Institutionen zur
Beschränkung des Einzelvermögens. Schon das
Erbrecht, als alle sieben Jahre wiederkehrendes
Neujahr, unterbrach die einseitige Aufsteige
Ausnutzung des Bodens und lichte etwa aufge-
speicherte Vorräthe. Die Institutionen aber des
heiligen Festes und des Jubeljahres nahmen
vollends jede Möglichkeit, in dauernder Weise
sich vermehrtes Grundeigentum zu verschaffen.
Der Wohlhabende konnte für eine Reihe von Jah-
ren mehrere Ländereien eigentlich nur pachten,
denn sein Eigentum wurden sie nicht.

(Fortsetzung folgt.)

SEWING SILK.
SPECIAL ATTENTION OF MERCHANTS.
Tailors, Dress, Shoe and Glove makers is so-
lited to our assortment of Silk and Twist, on 1 oz,
4 oz, 100 and 60 yard spools.

SPOOL COTTON.
JOHN CLARK, JR., & CO.'S, Manufactured at
Mile End, Glasgow, Scotland (on black spools), for
hand and machine sewing.

WILLISTON'S C. S. I.
Machine Thread, manufactured expressly for the
Boot and Shoe trade.

PARAFFINE OIL.
AILEY & EATON'S, expressly prepared for
Sewing Machines, Guns, Sabres, Edge Tools and
fine machinery.

SAMUEL HILL,
Florence Sewing Machine Agency,
19 Montgomery Street South,
GRAND HOTEL BUILDING, - SAN FRANCISCO.

J. W. HENRY.
Wholesale and Retail Dealer in
WOOD AND COALS,
S. E. cor. Powell and Union streets.

Hard and soft Coals, Charcoals and Coke constantly on
hand.

JAS. HAMILTON,
Successor to A. HOLMES,
REAL ESTATE AGENT
304 Montgomery street, near Pine,
SAN FRANCISCO.

VOIZIN, RIS & CO.
AUCTIONEERS

Commission Merchant.
(JOHN B. LUTHER, Auctioneer.)
Have Removed to their new salerooms,
125 & 127 BUSH ST., bet. Battery and Sanson.

SALE DAYS—Tuesday and Friday—Catalogue
of Clothing, Boots, Shoes, Hardware, Fab-
rics, etc., etc., for sale at auction, at the
Trunkroom, Regular Catalogue Sale of American
English and French Dry Good Silks, Embroid-
ed, etc.

Steam Candy Manufactory

ROTHSCHILD & EHRENFORT,
(Late Bernheim & Ehrenfort.)
NO. 408.....CLAY STREET,
Between Sansome and Battery, San Francisco

Manufacturers of all kinds of
FANCY AND COMMON CANDIES.
Importers and Dealers in Domestic and Foreign
Fruits, Nuts, and Almonds, etc.

New kinds of Fancy Candies. ocl6

C. BORCHARD'S
WHOLESALE
CANDY MANUFACTORY,
No. 413 Davis street,
SAN FRANCISCO.

C. Borchard would respectfully call the attention
of dealers in candy, to his large stock of German,
French and American Candies and Sugar Figures.
All articles are guaranteed to be the best as well as
cheapest in the market.
All orders from the interior as well as the city
promptly filled.

Always on hand a large assortment of Sugar
Flowers, Gold and Silver Leaves for ornamenting
wedding cake, etc.; Cake Papers, Fragrant Figures,
Toilet Papers, etc.
As I import the last named articles direct from
the best houses in Paris and New York, I am
thereby enabled to sell them at lowest rates.
C. BORCHARD.

WISTAR'S BALSAM
OF
WILD CHERRY

The Standard Remedy for Coughs,
INFLUENZA, Sore Throat, Whooping Cough, Croup, Liver
Complaint, Bronchitis, Hoarseness of the Voice, and every
affection of the Throat, Lungs, and Chest, including Con-
sumption.

WISTAR'S BALSAM does not dry up a Cough, but loos-
ens it, cleanses the lungs, and always irritates, thus re-
moving the cause of the complaint. No one gins unless
suffering from a Cough, Sore Throat, or Hoarseness, will
not be cured by WISTAR'S BALSAM, ROBINSON & CO., San
Francisco, and by dealers generally. j-10

THE CONSERVATIVE!
613 Sacramento street,
Above Montgomery.....SAN FRANCISCO.

DAV. P. LEVY, Proprietor.
HAVING OPENED THE ABOVE SALOON
with a large stock of very finest Wine, Li-
quors and Havana Cigars. I cordially invite all my
old friends and the public to give me a call.

Families supplied at wholesale prices.
Reading and Club Rooms attached to the estab-
lishment.

H. TRAUBE,
Has Reduced His Prices
FOR REPAIRING WATCHES,
Including Glasses and Keys, as follows:

For Cleaning Watches.....\$1 50
For New Mainpring.....1 00
For New Fence Chain.....1 50
For New Jewel.....1 00
For Cap Jewel.....75
For New Glasses.....10
California Jewelry, Diamonds and Hair Work
made to order at the lowest rates.

H. TRAUBE,
717 Clay street, opposite the Plaza.

FOR HOLIDAY PRESENTS!
TOYS, TOYS,
Of every description, Also,
Fancy Goods
In Large Variety, at Lowest Rates, by
W. S. LAWTON,
No. 225.....MONTGOMERY STREET,
Russ House Block, San Francisco.

FOR THE HOLIDAYS!
SWISS CONFECTIONERY.
The undersigned will make to order at the shortest
notice the finest Confectionery, Cream and Jelly
Cakes of every description. For a good article call at
GARDNER'S SECT'S,
No. 1033 Market street,
bet. Pacific and Broadway.

EUREKA DAIRY AND MILK DEPOT,
H. MICHAKS.....Fresno, Cal.
1317 Stockton st., bet. Broadway and Vallejo,
SAN FRANCISCO.

Fresh Cream and Milk daily. Best Butter, Cheese,
eggs, etc., at lowest Market rates.

ENRY J. ROWE. S. ROSENBAUM.
HOWE & ROSENBAUM,
Counselors & Attorneys at Law,
OFFICE, S. W. cor. Clay and Kearny sts.,
Vane's Building, Nos. 10 and 11, 14 floor, -
San Francisco, November 24, 1870.

ROTGER & WEBER,

WHOLESALE
CANDY MANUFACTORY,
No. 226 Battery st.,
Near Sacramento, San Francisco.

Dr. D. A. CLAUS,
DENTIST
AND SURGEON,
NO. 147.....FOURTH STREET,
Between Everett and Howard.....SAN FRANCISCO.

TEETH EXTRACTING - 40 CENTS.

Medal and first class Premium awarded to
P. Liesenfeld, for the best Billiard on the
Pacific Coast, in the Mechanics Fair,
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P. LIESENFELD,
Billiard Manufacturer,
535 and 537 SACRAMENTO ST.,
Below Montgomery, SAN FRANCISCO.

Sole Agent for Kravnagh & Decker's Improved Billiard
Cushions, Patented December 18, 1866.

Keeps constantly on hand a large supply of these Improved
Billiard Cushions, and is always ready to put such on
any table at short notice. These Cushions have proven,
in all Billiard Tournaments in the Eastern States, to be far
superior to any others now in use, and have given the best
satisfaction to the most critical players in the world. Several
of our first class cushions have already sent in their
orders to improve their table, which soon will become
necessary for all to do. Billiard Cuffs, Balls, Cues, Cue
leathers, and all kinds of trimmings connected with the
business, on hand.

C. MAUSSHARDT, W. HOELSCHE.
MAUSSHARDT & HOELSCHE,
DEALERS IN
NATIVES AND FOREIGN
Red and White Wines
Brandy, Port, Sherry, Angellie,
ETC.,
No. 136.....FOURTH STREET,
SAN FRANCISCO.

SULLIVAN, WALSH & CO.,
Importers and Dealers in
PAINTS! OILS!
Glass, Etc., Etc.,
DEPOT, 101, 103, and 105.....FRONT STREET
And 110 Pine Street,
SAN FRANCISCO.

N. B.—The largest stock of Goods in the city, at
Lowest Rates. ja20

W. ZELNER, APOTHECARY,
(AGENT),
Cor. Ellis and Stockton, near Market,
Takes pleasure in intimating to his friends and the pub-
lic that he has opened his DRUG STORE with a com-
plete stock of fresh DRUGS, MEDICINES AND FER-
RUGERY, and is prepared to furnish everything in his
line at the lowest Market price.

Physicians prescriptions accurately prepared with
none but pure medicines, also Medical Liquors for the
stock.

Dr. STILLMAN,
No. 336 O'Farrell Street,
Corner of Taylor.

OFFICE HOURS, from 1 to 3 and 7 to 9.

INTERNATIONAL HOTEL,
Jackson street,
bet. Montgomery and Kearny.....SAN FRANCISCO.

Fine Rooms with good Board. Coach to the Hotel
free.

R. F. WYGAFT,
H. O. PARTRIDGE,
JEWELRY, Diamond and Gold Work,
101 and 103 Front Street, San Francisco.

M. D. NILE,
Importer and Dealer in
Engravings, Chromos, Oil Paintings, etc.
And Manufacturer of
Pier and Mantel Mirrors,
PORTRAIT AND PICTURE FRAMES, ETC.,
No. 225 Kearny street,
Racoon, corner Chestnut and Taylor streets,
SAN FRANCISCO.

Ornamenting, Gilding and Re-gilding done
to order.

GERMAN LLOYD,
Transport-Versicherungsgesellschaft
schaft at Berlin.

San Francisco, November 24, 1870.

SCHROEDER & ALBRECHT,

CALIFORNIA
Candy Manufactory,
418 AND 420 CLAY STREET,
Between Sansome and Battery, San Francisco.

OFFER TO THE TRADE THEIR LARGE AS-
sortment of
German, American and French
Candies, Sugarfigures, Nuts and Tropical
Fruits.

Orders from the interior promptly attended to.
Papers with Motto's and Verses, Sugarflowers,
Gold and Silver Leaves for Ornaments, etc., etc.
Sugarfigures always on hand.
Having direct connections with New York
and European Houses, we are enabled to sell at
lower rate than any other house.

M. GRAY,
AGENT FOR
Steinway & Sons' Patent Agraffe Pianos,
Burdett Parlor Organs,
Church and School Harmoniums and Melodeons,
Boston, Mass., Manufacture's Cornets,
Maurin's Guitars,
PUBLISHER AND DIRECT IMPORTER OF
Foreign and American Sheet Music,
Wired and string Instruments,
Music Books and Violin Strings,
Nos. 621 & 623 Clay street.....San Francisco

STEIN'S BAKERY.
NOW OPEN AT STEIN'S NEW BUILDING,
No. 228 Fifth street, near Folsom.

ROBERT STEIN, having sold out his old
Bakery business at the corner of Third and Perry
streets is again prepared to supply his old cus-
tomers and the Trade generally, at greatly re-
duced prices. All of the best quality. Bread,
very large loaf, Five cents. Pies of all kinds, at
only fifteen cents. Cakes of all kinds at proportion-
ately reduced prices.

The Proprietor being a practical Baker, and
superintending his own business, can therefore
produce a good article at a low price.
ROBERT STEIN,
228 Fifth street, San Francisco

M. D. COHEN,
REPEATEDLY ANNOUNCES TO HIS CO-RELI-
GIONISTS, that he has removed his
Private Boarding House,
to 644 Sacramento street, near Kearny, where every-
thing has been fitted up in the best style.
Furnished Rooms to let.

HOLIDAY PRESENTS
FOR EVERYBODY,
.....AT.....
LOOAN & CO'S,
427 Montgomery street.

B. F. WRIGHT. H. HARMON.
WRIGHT & CO.,
Merchant Tailors,
NO. 533 CALIFORNIA STREET,
Between Montgomery and Kearny, San Francisco.

Business suits made to measure, from \$20 to \$40.
Fur Beaver, from \$40 to \$60. Pants, from \$2 to \$10.

CHRONOMETER
WATCHMAKING ESTABLISHMENT!
Mechanical Workshop,
NO. 346 FOURTH ST., bet. Folsom & Harrison,
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A. OSTERLOH,
Chronometer and Watchmaker, Mathematical
Instrument maker and Optician, guarantees good
workmanship at moderate charges, and, by
careful attention to business to gain the patronage and
support of the public. Astronomical, mathematical
philosophical, nautical and surveying instruments,
best telescopes and telescopic apparatus, astronomical
clocks, marine and pocket chronometers, regulators
and anatomic works of every description made
to order or repaired.

NEW YORK BEDDING HOUSE!
539 Market street.

SCHREIBER, ROHR & CO.,
Bedding & Furniture,
LIVE GEESE FEATHERS, and
all kinds of Bedding Material at lowest prices.
Wholesale and Retail.

BRIGHTON HOUSE,
512 Third Street,
Between Grant and Sanson Streets.....San Francisco.

Bedding mit vierzehn Tage
Lieferung in der besten Qualität, zu
billigen Preisen.

J. B. Henry,.....Signifant.

The Hebrew

FRIDAY, DECEMBER 23, (5631) 1870.

AGENCIES:

Country patrons will oblige by remitting us their subscriptions now due; and those who may happen to come to the city will favor us much by calling at our office, 420 MONTGOMERY STREET, and settling their accounts.

HANUKAH.

Hanukah, or the Feast of Dedication, commenced on Monday last. This festival is observed in memory of the dedication of the Altar, after it had been defiled by Antiochus Epimanes, instituted by Judas Maccabeus. It lasts eight days, and the religious service is marked by the lighting of certain lamps in commemoration of the miraculous preservation of a small jar of oil, which, at the time of a great calamity, afforded the means by which the sacred lamp was fed. The history narrated by the Book of Maccabees is one of most remarkable interest to all Jews. The bold way they maintained against their heathen oppressors is looked upon by all historians as one of the most astonishing chronicles. It was during this eventful period of Jewish history, that the events which are commemorated by the festival of Hanukah occurred. They are narrated in the fourth chapter of the first Book of Maccabees, which reads as follows, commencing at the 28th verse:

The next year, therefore following, Lysias gathered together three score thousand choice men of foot, and five thousand horsemen, that he might subdue them.

So they came into Idumea, and pitched their tents at Bethsura, and Judas met them with ten thousand men.

And when he saw that mighty army, he prayed, and said, Blessed art thou, O Saviour of Israel, who didst quell the violence of the mighty men by the hand of thy servant David, and didst give the host of strangers into the hands of Jonathan, the son of Saul, and his armour-bearer.

Shut up this army in the hand of thy people Israel, and let them be confounded in their power and horsemen:

Make them to be of no courage, and cause the boldness of their strength to fall away, and let them quake at their destruction:

Cast them down with the sword of them that love thee, and let all those that love thy name praise thee with thanksgiving.

So they joined battle; and there were slain of the host of Lysias about five thousand men, even before them were they slain.

Now when Lysias saw his army put to flight, and the rashness of Judas's soldiers, and how they were ready either to live or die valiantly, he went into Antiochia, and gathered together a company of strangers, and having made his army greater than it was, he purposed to come again into Judaea.

Then said Judas and his brethren, Behold, our enemies are discomfited; let us go up to cleanse and dedicate the sanctuary.

Upon this all the host assembled themselves together, and went up to Mount Zion.

And when they saw the sanctuary desolate, and the altar profaned, and the gates thrown up, and shrubs growing in the courts as in a forest, or in one of the mountains; yea, and the priests' chambers pulled down, they all great lamentation, and cast upon their heads, and fell down flat to the ground on their faces, and blew an alarm with their trumpets, and cried toward heaven.

Then Judas appointed certain men to fight against those that were in the fortress, until he had cleansed the sanctuary.

So he chose priests of blameless conversation, such as had pleasure in the law;

Who cleansed the sanctuary, and bare out the defiled stones unto an unclean place.

And when they consulted what to do with the altar of burnt offerings, which was profaned;

They thought it best to pull it down, lest it should be a reproach to them, because the heathen had defiled it: wherefore they pulled it down.

And laid up the stones in the mountain of the temple, in a convenient place, until there should come a profit to show what should be done with them.

Then they took whole stones, according to the law, and built a new altar according to the former.

And made up the sanctuary, and things that were in the temple, and hallowed the courts.

They made also new holy vessels, and into the temple they brought the candlestick, and the altar of burnt offerings, and of incense, and the table.

And upon the altar they burned incense, and the lamps that were upon the candlestick they lighted, that they might give light in the temple.

Furthermore they set the loaves upon the table.

ble, and spread out the vials, and finished all the works which they had begun to make.

Now on the five and twentieth day of the ninth month, which is called the month Casleus, in the hundred forty and eighth year, they rose up betimes in the morning.

And offered sacrifice according to the law upon the new altar of burnt-offerings, which they had made.

Look, at what time and what day the heathen had profaned it, even in that was it dedicated with songs and citherns, and harps, and cymbals.

Then all the people fell upon their faces, worshipping and praising the God of heaven, who had given them good success.

And so they kept the dedication of the altar eight days, and offered burnt-offerings with gladness, and sacrificed the sacrifice of deliverance and praise.

They decked also the fore-front of the temple with crowns of gold, and with shields; and the gates and the chambers they renewed, and hanged doors upon them.

Thus was there very great gladness among the people, for that the reproach of the heathen was put away.

Moreover Judas and his brethren, with the whole congregation of Israel, ordained that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the month Casleus, with myrrh and gladness.

At that time also they builded up the mount Zion with high walls and strong towers round about, lest the Gentiles should come and tread it down, as they had done before.

And they set there a garrison to keep it, and fortified Bethsura to preserve it; that the people might have a defence against Idumea.

THE GREAT FAIR IN NEW YORK.

ITS REMARKABLE SUCCESS.

A more remarkable success than the Hebrew Charity Fair, our great city—rich, generous and benevolent,—has never witnessed. The enterprise and foresight of the managers have been surpassed by the extraordinary spirit and liberality of their guests.

A visitor to the Fair any afternoon this week witnessed one of the most pleasing sights he could desire to see. The seventy tables and departments were studies in animated nature. Generous, large-hearted men, women and children, were devoting themselves to the novel, troublesome and wearying task of selling at retail all sorts of articles, from a barrel of flour to a paper of pins; the most irrepressible of saleswomen and bookkeepers combined, flourished their pencils and made change for greenbacks in their incessant devotion to the lotteries of life; a regiment of committee-men, each with his work carefully prescribed in advance, unostentatiously and effectively maintained order throughout the Halls; and a brigade of the Toodles were shopping as if their souls depended upon the effort, consulting lists to see what they wanted, examining the tables to invent new wants, paying prices without a murmur, and accepting bargains with a resignation beautiful to behold.

But the evening is the period to visit the Fair. Then may be seen a veritable host of lovely women in neat attire, bestowing all their ingenuity and affection upon their chosen work. Then may be studied a collection of various characters, who go to the Fair to see who are there and have the ready excuses of impunctuality when solicited to do their duty. Then may be witnessed a goodly company, one of the best and most joyous ever assembled in our great city, who recognize the object of the Fair as a beautiful realization of the charitable idea, and who are prepared to invest in anything and everything, to grumble at nothing, to look perpetually cheerful, and to communicate their serenity and happiness all round.

A more lovely spectacle can scarcely be imagined—glowing with bright colors, brilliant with light, gay and glorious in the noble assemblage of "fair women and brave men."

It manifests what the Israelites of New York can do when united. Every congregation and society is interested in the success of the Fair. All the ministers of every shade of opinion visit and patronize it, and extend it their genial blessing. It is safe to assume that they are the happiest of the visitors; we know they are second to none in constancy of attendance and in liberality.

A glance at the financial statement will show that the three days of the season were eclipsed by our Hebrew Fair before it had counted five days of existence. The contributions handed to the Treasurer before the opening, reached a respectable figure; but the receipts from the sale of articles and from raffles have been beyond precedent.

Surely, the people of New York are liberal to a degree.

are as follows since the opening of the Fair:—Wednesday, November 30th, paid on the congressional lists, \$35,017.30; sales of tables, \$13,422.70; Thursday, \$9592; Friday, (day only), \$1209.86; Saturday evening, \$10,817.95; Monday, \$9217.14; Tuesday, \$7275.78; Wednesday, December 7th, \$7454.60. Total, \$94,007.33.

THE BUSINESS ARRANGEMENTS.

are truly perfect. The various committees work with great harmony, personal feelings are generally sacrificed, and all labor for the common welfare. Detectives and policemen abound; the majority in citizen's clothes, so that they may work more effectively. Very little robbery has thus far been attempted, the summary punishment inflicted on offenders being sufficient to ward off the dangerous classes. Every article sold is marked, and no one is allowed to leave the building with any parcel unmarked. An excellent system of checks prevails between tables and committees, departments and treasurers. Every table gives in its cash receipts nightly, in a large envelope duly marked and registered, receipts given and published, so as to correct errors. It is easily seen that business done here is done so systematically.

The Fair will remain open, we understand, until Saturday evening, December 17th. Probably its success may warrant the Committee in continuing it a week later. The hours are from 10 A. M. to 10 P. M., daily, excepting Fridays, when it closes at 8 P. M., and Saturdays, from 6 to 11 P. M. Jewish Messenger.

OUR NEW YORK LETTER.

(From the Resident Correspondent of THE HEBREW.)

New York, December 6th, 1870.

Bottom: Hanukkah.—The great excitement this week in Gotham amongst Jews and Gentiles is, no doubt, the great Hebrew Charity Fair, in the Fourteenth Street Armory. We have had so many large Fairs this season, that a great doubt was entertained whether this could be a success. And yet there is no doubt it will be a greater success than any of its predecessors. The late German Sanitary Fair realized a profit of \$75,000, which was considered a great deal. This Fair, although it is but fairly opened, has already realized \$85,000. On last Wednesday evening it was opened, and such a crowd as gathered is rarely seen. Governor John T. Hoffman opened it in person, by delivering a handsome oration, eulogizing the nature of the two charitable institutions for whose benefit the Fair was gotten up. And looking over the whole matter, we must confess the committees have worked excellently—the arrangements are perfect. The Mars Temple has, in the course of twelve hours, been changed into a temple of fairies, who vie with each other to look prettiest, most amiable, and to get as much money out of their admirers as is possible. Very few articles are sold: most are raffled out. Most every congregation or charitable society has its own table, upon which is spread donations of fancy articles to be raffled out. In the middle of the spacious hall is situated the Floral Temple, gotten up by the Purim Association, in a truly artistic style. Yet one is at a loss whether to admire more the beauties of nature in the line of flowers, or the beauty of the ladies who offer them for sale. In fact it would be inadvisable to any old bachelor who has made up his mind to enjoy single blessedness, or rather cursedness, to visit the Fair, in which fairies administer to the wants of the young men and the old men, fairly bewitching all. Opposite the entrance is a fine large picture of Franz Breithopf, representing the children of Israel receiving the Law at the foot of Horeb, saying, "All the Lord has said we will do and hear." The Temple Adath Jeshurun, in Thirty-ninth street, has no less than nine tables at the Fair. On one is a representation of a Hebrew wedding, cut out of wood, with a veritable chupah, the minister and chazan in their Talith and official robes, the bridegroom attired in black broadcloth, the bride in the most fashionable attire, and dashing groomsmen and bridesmaids waiting upon the couple. On the other end of the table is a fine representation of Seder evening. Refreshments are handsomely provided for in the nature of Jauch's restaurant, who is one of the best caterers in the city. He pays for his privilege, twenty-five per cent. of his gross receipts to the Finance Committee. The furniture department contains fine sets of bedroom and parlor furniture, all of which are to be raffled out. Yesterday one lady won a set worth \$150. Her chance cost her only one dollar. Another great attraction, proves the lottery. One bond of the United States for \$1,500 will here be raffled out. A chance costs but five dollars. In another lottery one hundred valuable chances are to be disposed of. Only four thousand tickets are sold at the rate of two dollars each. The Voice of the Fair is doing good business; single copies are sold at ten cents each, insuring a handsome profit to the Fair.

Last Wednesday afternoon the solemn installation of Akiba Eggar Lodge No. 26, K. S. B., took place. Grand Master Bro. P. Brown, handed over the charter personally, being well assisted by Bro. Gustavus Levy, D. G. S., Simon Meyer, Gr. Sofer, S. M., Roeder, Gr. Cohn. After the conclusion of the official business, Bro. Brown addressed the Lodge in a fine oration, treating the history of the order, its aims, objects, etc. He was followed by Bros. G. Levy and Meyers, and Bro. Roeder, who remarked that the time of the infancy of this order had passed, and that it must now commence to work for the spiritual want of Israel, as much as for its charitable principles. The officers of this new member of our brotherhood are E. Leyenthal, M. D. A., A. B. Lyons, Nassi, E. S. Levy, Attorney at Law, and

A course of lectures, readings, debates, etc., will be held at the hall of B'nai B'rith Lodge No. 20, K. S. B., during the ensuing winter, and it is hoped that other lodges of our beloved order will imitate this example, and mental entertainments will be provided in every lodge.

The Archbishop of the New York diocese has issued a call to all Catholic churches to organize meetings for the purpose of expressing to their chief head Pious, their loyalty to his cause, and to remonstrate against the possession of Rome by the impious heretic and arch-infidel Vittorio Emanuele. In consequence there were extra meetings held in every Catholic Church of this city, on last Sunday, and most all expressed themselves as their chief spiritual adviser wished them to do. But it is our opinion that all this amounts to very little. It was not Victor Emanuel who dispossessed Pious. The light of the nineteenth century did it. The powers of darkness at last are subdued, and only in progress is centered the hope of mankind. The cause of the Papacy is irretrievably lost, because it has for many centuries opposed reason and science. The people will not believe any more dogmas which they cannot understand; and that faculty of the mind, reason, which God has given us, must be used. Blind faith does only draw to the surface the votaries of ignorance, and must therefore succumb to the light which is breaking through the clouds of medieval superstition.

tion, illuminating all mankind and teaching them that they are all brothers, created by the same Heavenly Father, and destined to be all happy in the end, if they follow his law, laid down from time immemorial. The time of the only saving church is past; and with it, Papacy, its creatare, must fall.

Truly yours, THE HEBREW.

THE MORTARA CASE.

The correspondent of the London Daily Telegraph, thus writes concerning the boy Mortara:

"I lately had an opportunity of becoming acquainted with Mme. Mortara, the mother of the famous 'child Mortara,' whose fate many years ago occupied the attention of the entire European, and especially the English press. A very respectable and numerous family is that of the Mortaras, but very unhappy indeed is the mother, who can never forget her beloved Edgar, snatched away thirteen years ago by the cruel fanaticism of priests. During my conversation with Mrs. Mortara, I did not conceal my curiosity to know something concerning her 'christened' son—whom I supposed, it would be easier to get back again, now that the Pope's government had been abolished. I already knew that the Italian civil authorities had succeeded in restoring to another Jewish family, named Cohen, their child, who had been taken away for the same reason; and I asked if she had made any attempt to obtain the same result. I was then informed—that M. Mortara had, not long after the entrance of the Italians into Rome, gone to pay a visit to his son, Don Pio Mortara, actually one of the most distinguished and learned young monks in one of the principal convents in Rome, affectionately received his father, who found him most devoted until the religious question was broached. To the prayers of his parent that he should return home, where a tender mother was expecting him, he firmly, but at the same respectfully, replied, 'that he was on the path of truth, and very happy in his state; and no power on earth would be able to remove him from the religious career which he had undertaken, inspired by faith, and greatly aided by the care of Pius IX.' The unhappy father did not yield at the first trial, and expressed an intention of appealing to the Italian Government for justice. 'Justice can only be expected from God, the young man replied; but he evidently appeared rather startled by the threat. The interview did not continue very long in the same tone, and ended in the son's inviting his father to go and dine with him in the convent. The elder Mortara, however declined the offer.

"The evident immutability of the monk's resolution persuaded the father not to attempt anything with the Italian authorities, and he left Rome without any more hope. After several days a letter from Don Pio Mortara reached his family in Florence. It did not come from Rome—Don Pio wrote from Brussels. In this note, he announced that after his father's last visit he did not consider himself quite safe in Rome; he feared that violence might be offered to his will and opinions; and, the Pope and his protectors agreeing, he had fled to Belgium. I have related a true story, however strange it may appear; but knowing the immense care and trouble which the Pontiff and his dependents have bestowed upon young Edgar ever since the first day in which they took him under their guardianship—knowing their zeal in persuading him of the truth of Catholicism, and the rare intelligence of their proselyte—it may be easily understood that his ascetic sentiments, and gratitude towards those whom he recognized as his supporters, have completely changed his heart. Finally, on this subject, I shall give you one more incident. Don Pio, at the end of a scholastic year, gained the first prize. This won for the privileged student the right of being admitted to kiss the foot of his Holiness. When the lad was in his presence, Pius IX. addressed him very kindly and affably, and begged him to continue in his successful course for thus he would gratify his own paternal affection and interest. His Holiness then bestowed on young Mortara his blessing, and concluded with these very words: 'Figlio mio, quanto mi costa!' (My son, how much you cost me!) Pius IX. thus recognized the fact, that the abduction of young Mortara, which had put Europe in commotion, had shaken one of the props of his temporal throne.

THE ISRAELITE OF DECEMBER 9th, contains the following:

Henry Adler of Laurensburg, Ind., a town 25 miles below Cincinnati, is the benevolent man who has deposited \$10,000 (ten thousand dollars) with the trustees of K. K. B'nai Yeshurun of Cincinnati, in trust to be applied to the support of a college for the education of Jewish ministers, rabbis, preachers, teachers, &c. Mr. Adler has the immortal honor of having made the first substantial move in this direction: His name will forever be inscribed at the head of an institution which, once established, will outlast all monuments of marble or brass, and will do more good to the sacred cause of Judaism and progressive humanity than all the wealth of millionaires bequeathed to posterity, can do. (God bless Henry Adler.—Israelite.)

OPERATIC CONCERTS.

At Mercantile Library Hall, a series of Operatic and Ballad Concerts are now being given by Mme. Caradini, the sisters Rosina, Fannie, Isabella and Lizzie Coradini, and Messrs. Walter Sherwin and Joseph Small. The ladies are artists of real merit, possessing fine and well cultivated voices, and are also splendid pianists. Their ballad singing is the best ever heard in this city.

MONTEFIORE LODGE HALL.

A Grand Ball will be given at Pacific Hall on Thursday next, by the above Lodge, for the benefit of their Widow and Orphan Fund. The price of tickets is reasonable, and we hope to see the Lodge realize a large amount towards their noble charity.

PANORAMA.

The performances of the Pantheon at Platt's Hall, portraying the war in Europe, are now going on smoothly and for crowded houses.

SILVER WARE.

Silver Ware of the very best and finest description, suitable for holiday presents, can be bought at low rates at Tuckers & Co., 103 Montgomery Street.

(Von unserem Berliner Originalcorrespondenten.)

Berlin, 24. November 1870.

Unter Berliner Correspondenten wird uns: Folgender Vorfall dürfte bei Ihren Lesern eine Genugthuung erregen, da er einen Beweis für den Einfluss der Alliance-Israelite liefert und gleichzeitig auf das Haupt eines unserer Gegner glühende Kohlen sammelt.

Der Redakteur des früher so judenfeindlichen „Kreuzzeitung“, H. Fontaine, fiel vor mehreren Wochen in den Fesseln französischer in die Hände, welche ihn nach Befangen schleppten. Hier sollte er unter der Anklage der Spionage vor ein Kriegsgericht gestellt werden. Herr Fontaine besitzt hohe Gönner und diese boten alles auf, seine Freilassung zu erwirken. Die Befanden neutraler Mächte, selbst der Erzbischof von Befangen, Cardinal Wathien, verwandten sich aufs eifrigste für ihn, doch vergebens. Fontaine wurde als Kriegsgefangener nach der Feste Alcon abgeführt und musste den Weg dorthin unter vielen Entsetzungen, größtentheils zu Fuß zurücklegen.

Da wollte sich Professor Lazarus direkt nach Tours an Cremieux (die Leser erinnern sich wohl noch meines Berichtes vom Oktober 1869 über das Festmahl zu Ehren Cremieux, bei welchem Professor Lazarus präsidirte), und seiner warmen Fürsprache gelang es, die Freilassung des Herrn Fontaine zu erwirken. Der Redakteur der „Kreuzzeitung“ verband also seine Freiheit den Bemühungen eines Israeliten, während alle Schritte der Befanden und selbst eines katholischen Kirchenfürsten sich vergeblich erwiesen hatten.

Verlustliste jüdischer Soldaten im deutschen Heere.

(Direkt zusammengestellt für den „Hebrew“.)

(Fortsetzung.)

Schlacht bei Mars la Tour und Gravelotte, 16. und 18. August.

3tes Westphäl. Inf. Reg. No. 16.

Musik. Joseph David aus Aßeln, Kr. Bären, vermisst.

Wolff Meyer, Schuß durch den Hals.

Simon Gentel, schwer verwundet.

3tes Garde Regiment zu Fuß.

Gren. Martin Abraham, Streichfuß an der rechten Seite.

Paul Jacob aus Berlin, leicht verw., Schuß in den Arm.

Gefr. Moritz Leib aus Eilenburg, Kr. Delfisch, leicht verwundet am Fuß.

Gefr. bei Chateauvau, 18. Oktober.

3tes Sächsisch. Inf. Reg. No. 83.

Musik. David Schwarz aus Blankenbach, Kr. Rotenburg, schwer verw., Schuß durch den Hinterkopf.

Hat Vorposten vor Paris.

Haupt. Louis Hoff aus Weidenau, leicht verwundet, Schuß in den Oberarm; Lazarett Geneset.

Mar Simon Josephson aus Landenbach, Kr. Straßburg, schwer verw., Granatschuß durch den rechten Unterschenkel.

Simon Baba aus Göttingen, schwer verwundet, Schuß durch die Brust, Verletzung der Lunge und Berstung des Schlüsselbeins, Lazarett Alton.

Gren. von Le Bourget, 28. und 30. Oktober.

Kaiser Franz Garde-Gren. Reg.

Einjähr. Freiwilliger Georg Burdhardt aus Neuburg, abt.

Gren. Sigismund Born aus Heideberg, todt.

Schuß durch die Brust.

Belagerung von Soissons am 13. Oktober.

Kanonnier Jacob Michalski aus Bismuth, Kr. Garmisch, Contusion am Kopf, Verwundung im Gesicht und Hände.

Deutsches Theater.

Die effectvolle Pöse „Der Rübner und sein Kind“ von Salinger, hatte am vergangenen Sonntag ihre Angelegenheit auf glänzender Weise bewährt. Das Theater war in allen seinen Räumen aufs Beste gefüllt, und der Beifall, der dem Stücke sowohl, wie seinen Darstellern von allen Seiten zu Theil wurde, bewies, wie sehr das Eine sowohl wie die Anderen das Publikum befriedigten.

Am nächsten Sonntag barret im deutschen Theater ein außerordentliches Ereignis, nämlich die Aufführung von Lorisens ebenso bekannter, wie beliebter Oper, „Czar und Zimmermann.“ Wir hoffen, daß unser Publikum, die Gelegenheit nach langer Zeit nicht verpassen wird, deutsche Oper zu hören, nicht unbewußt, größer als je zuvor.

EXTRACTION OF OFFICERS.

At the meeting of the First Hebrew Ladies Mutual Benefit Association held yesterday, the following named gentlemen were duly elected as officers for the ensuing year: President, P. Abrahamson (re-elected); Vice-President, G. Baum; Secretary, H. Peiser; Treasurer, H. Danniger (re-elected); Trustees, L. Peiser (re-elected), H. Burkheim, A. Michel; Messenger, T. Faust; Physician, M. Rockman; Druggist, E. Abrahamson.

ELECTION OF OFFICERS.

At a regular meeting of the Chebra B'nai Yisrael, held on Sunday, December 18th, the following officers were elected for the ensuing year: President, A. Livingston; Vice-President, J. Roth; Recording Secretary, A. J. Prager; Finance Secretary, Morris Wolff; Treasurer, S. Levy; Trustees, S. Tichenor, S. Goldman, S. Saulburg, Davis Jacob; Messenger, L. Marshall; Physician, Dr. Provest; Druggist, E. Abrahamson.

EUROPEAN SOCIAL CLUB.

At the semi-annual meeting of this Club, on Sunday the 18th instant, the following officers were elected for the ensuing term: President, Alex. L. Badi; Vice-President, J. Abramson; Treasurer, H. Myers; Committee of Arrangements, T. Barwald, L. Flatau, A. Kaplan.

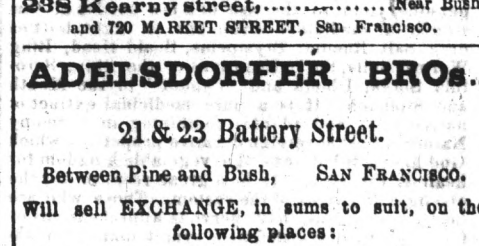
Watched repaired with great care, and made to look like new ones, by J. W. Tuckers & Co., who employ none but the best of workmen. No. 103 Montgomery Street.

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LOUIS FOURNIER,
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Watch Maker,
From the National Watch Factory, Elgin, Illinois,
has always on hand a full assortment of the Elgin,
Howard and Waltham WATCHES, in Gold and
Silver Cases, American and French Clocks, Trunk
Ware, Napkin Rings, Spoons, Cake Baskets, Can-
dles, Tea Sets, Gold and Silver Chains, Jewelry and
Fancy Goods.
Watches and Jewelry repaired in the best
style.
255 Third street,
Near Polson,.....San Francisco.

WM. POEHLMANN
Glaubst du erkehnst anzugeben, daß er seine wohlfeelant
Conditorei,
nach seinem neuen Plaze
Ecke von Post und Powell Straßen,
verlegt hat und label ein, seine reichhaltige Ausstattung her
Beistehen Verzierungen für Christbäume, Confect
und Conditorei-Waaren jeder Art,
in Augenfein zu nehmen.
Die feinsten Torten und Kuchen einer jeden Art werden
mit immer aufs Neue nach Bestellung gegeben.

H. M. BEHN, L. BLAIR, G. D. MAYNARD
PIONEER SHOE FACTORY.
Behn, Blair & Maynard
MANUFACTURERS OF AND DEALERS IN
Gents', Ladies', Misses', and Children's
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Fine Button and Lace Gaiters made to order.



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JAPANESE CURIOSITIES!

Lacquered Ware, Crystal Jewelry, Fine French Goods,
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Für die Feiertage.


✓ Geben auch der französischen Party „Café“ er halten, wird zu den folgenden Preisen verkauft.

Auslese Traminer..... \$5 per Gallon
Riesling und Traminer..... \$4 per Gallon
S. Qualität..... \$3 00 per Gallon

Man überzeuge sich selbst von der aufgeschätzten Qualität dieses Weines bei

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B. NATHAN & CO.,
540 Kearneystr., nahe Sacramento,
haben für die folgende folgende Waren, stellen
ponen für Wein, Obst und Wein, Obst, Obst:
Feine bayerische Glas-Service, Porzellan- und Porzellan-
Kaffee-Kannen, Feine geschliffene Wie-
ner- und Schwarzwald- Holz u. Eisen-
Ornamente, Terracotta- u. Silber-
kist-Blumenstöcke, Platin- und
Kunstblumen.
Eine kleine Auswahl
Aechtes Meissener Porzellan.
Eine ausgezeichnete Porzellan-
Feines französisches Porzellan,
weiß und gefärbt, Teller, Tassen und Teller-Service, Vasen,
Figuren, Gruppen, Tische und Kaffee-Kannen, &c. &c.
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REMOVAL FROM 111 KEARNY STREET TO 609 HOWARD STREET. Two doors southeast from Third M.I.E. AREA will continue to clean by the dry process and without taking in pieces all garments made of silk, velvet, fur, etc., and made up and made up like new. Merchants will take notice that gloves stained by sea can be restored here.

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WEBSTER & MOORE, Detroit, Mich.
Sole Agents for the Pacific Coast, corner of Battery and Sacramento Streets
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HOAG & SEECLITZ,
Take pleasure in announcing to the public, that they
have constantly on hand at their Coal yard,
No. 706 Bush street,

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

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619 SACRAMENTO STREET,
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Specialists for Weddings, Balls, etc.

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Oil Cloths, Shades, Lace Curtains,
CORNICES, UPHOLSTERY GOODS, at Wholesale and

Manufacturer of all kinds of
SHOW AND CLOCK CASES.
Polished Furniture made to order. Repainting,
Polishing and Varnishing done at the shortest notice.
General Jobbing, and Stores fitted up with dispatch.

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BUTCHER,
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ALL KINDS OF MEAT OF THE BEST QUALITY at the lowest rates. First-class. Lard, Smoked Tongues, Smoked Beef and Mutton, the best German Sausages, Frankfurt Sausages, etc., constantly on hand.
Hotels and Boarding Houses will find it to their advantage to purchase at my stand. Contracts made with vessels.

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Plumbing and General Gas Fitting done in the best manner at shortest notice and on the most reasonable terms.
LEAKY BOOPERS repaired and warranted. Strict attention paid to repairing Stoves and Ranges.

YERBA SANTA
BLOOD PURIFIER,
Rare Tonic and Nervine Properties.
A Certain Cure for Rheumatism, Gout, Neuralgia, and all Kindred Diseases.

It completely restores the system when impaired by disease, revives the action of the KIDNEYS and GENITAL ORGANS; radically cures SCROFULA, SALT RHEUM, and all ERUPTIVE and OUTRAGEOUS Diseases; gives immediate and permanent relief in DYSPEPSIA, ERYSIPELAS, Tumors, Boils, Scald Head, Ulcers and Sores; eradicates from the system all traces of Mercurial Disease.
It is PURELY VEGETABLE, being made from an herb found indigenous in California. It is therefore peculiarly suitable for use by Females and Children, as a BLOOD PURIFIER and RENOVATOR.

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NO. 640... MARKET STREET.
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If you want a really first-class meal,
GO TO THE BIVALVE.
If, after leaving the Theatre, you want to enjoy a good plate of Oysters, or a good Steak,
GO TO THE BIVALVE.
6003 SPRENN & DAVIS, Proprietors.

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319 & 321 Pine street,
THE PIONEERS OF THE PACIFIC,
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At the lowest Market Rates. Very Fine Parlor Seta just arrived, and selling from \$70 to \$175 per Set.
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Small Pictures copied and enlarged to any size, and retouched by the best Artist in this State. We warrant all work made at the NEW YORK GALLERY to be superior to any made in this City or State. Please give us a call and see our work. We have a fine assortment of Mounting and Photo Albums.
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Opposite California Mar et, San Francisco.
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ORDERS FOR CONFECTIONARY, PASTRY,
Jellies, Cream, etc., for Wedding Ceremonies and Parties, promptly attended to.
His long residence and extended custom is sufficient guarantee of the superiority of his products.

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The oldest Establishment in the State.

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Chimney Tops made, Water Pipes and Lead Pipe laid. Metal Roofing and Sheet Iron Work done to order. All work in my line promptly executed. Particular attention paid to hot and cold Water-baths. Stoves, Ranges, etc., warranted.

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Near Post.

J. L. KALISHER,
MOHEL,
306 Minna street, bet. Fourth and Fifth.
REFERENCES:
Rev. Dr. E. Cohn, M. D.; C. Meyer, Esq.; A. Arenstein, M. D.
The undersigned respectfully announces to the Hebrews of this city, that he is a competent Mohel, and has practiced the same for a number of years. He kindly refers to the above list of prominent co-religionists. If required, he can refer to a number of families in this city, where he has officiated as Mohel for the last eight months.
J. L. KALISHER.

JOB IN THE FIELD AGAIN.
THE WELL KNOWN AND FAVORITE
JOB
Restaurant and Ice Cream Saloon,
297 KEARNY ST., bet. Bush and Sutter.
Nothing but the best the Market affords will be served.
The finest Confectionery and Cakes constantly on hand.

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WE ARE ENABLED TO SUPPLY DEALERS with "KNOWLTON'S" Writing Inks and Mucilage, at Factory prices, and shall at all times keep on hand a full and complete stock, to wit:

Knowlton's Jet Black Ink;
Purple Black Writing Fluid;
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Blue Ink;
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Green Ink;
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Indelible Ink for marking Cloth;
Stencil Ink, Black, Blue and Red;
Extra adhesive Mucilage.

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JUNCTION OF HOWARD AND MARKET, SUTTER & SANSONE STS.,
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626 MONTGOMERY ST.
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ESTABLISHED... 1854.
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THE HEBREW.

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Extracting teeth with Nitrous Oxide, or Laughing Gas.

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GENERAL PRINTERS,
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Sole Agents for Alexander's celebrated POCKET OUTFRY for the State of California.

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REMOVAL.
The undersigned respectfully announces to the Hebrews of this city, that he is a competent Mohel, and has practiced the same for a number of years. He kindly refers to the above list of prominent co-religionists. If required, he can refer to a number of families in this city, where he has officiated as Mohel for the last eight months.
J. L. KALISHER.

JOHN KEHOE,
Metal Roofer, Tin and Sheet Iron Worker,
641 MARKET STREET, near New Montgomery.
ROOFING DONE AT LOW RATES, AND PROMPTLY.
my29

CALIFORNIA
BILLIARD MANUFACTORY,
563 MARKET STREET, SAN FRANCISCO.

CO-PARTNERSHIP NOTICE.—THE UNDERSIGNED have formed a partnership on the 12th day of September, 1879, for the manufacturing and selling Billiard Tables, and all other goods to the business appertaining; also California native furniture woods under the firm name of Jacob Strahle & Co.
JACOB STRAHLE,
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San Francisco, September 29, 1879.

Sole Agent for the Celebrated Delaney's Patent Cushion (the only one now used throughout the United States) for the State of California, Nevada, Oregon, and for the Territories of Arizona, Washington, Alaska, Idaho, Montana, Colorado, and New Mexico; also, China, Japan, Sandwich Islands and Australia. According to agreements entered into with Northern Steam Saw Mills, we are ready to supply for home production or for shipment, all sorts of California native woods; large assortment on hand of Veneers, Laurel, Rosewood, Black Walnut, Curly Redwood, and Maple, Ash, and Mahogany; samples polished and ready for examination. 503 MARKET STREET; Manufactory, corner of De Haro and Sixteenth streets, San Francisco. JACO'S STRAHLE & CO.

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FINISHING WORK for Buildings, constantly on hand and got up to order.

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Meats, Sausages and Families supplied at shortest notice.
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Terrapin constantly on hand. Oysters in every style.
Private Rooms for Supper Parties.

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Gasmen desiring to have the convenience of this brilliant and economical light for their Christmas parties, should order their gas works at once. When the piping of the house has been omitted at the time of building, any competent gasfitter can put in the necessary pipes without breaking the plaster or disfiguring the walls, at a slight increase of cost over what it would have been had they been fixed when the building was erected.

The Pacific Pneumatic Gas Co.
Takes this opportunity of renewing its caution to purchasers of other gas machines, that it will prosecute with the utmost rigor all persons making, selling, erecting or using gas machines or gas works which infringe upon any of its patent rights.

A. D. BELL, President.
W. W. BROWN, Secretary.

THE PACIFIC
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Send for Illustrated Pamphlet and Price List.